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OFFICE OF
WATER

April 21, 2026

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Jacob W. Tiede
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304 South Splitrock Blvd, Suite 205
Brandon, SD 57005

Justin Baer
34180 147th Street
Onaka, SD 57466

Re: In the Matter of Water Permit Application No. 8982-3, Century Swine RE, LLC

To Whom It May Concern:

Enclosed please find a Notice of Appearance in the above-referenced matter.

Sincerely,

/s/ Connor R. Shaull

CONNOR R. SHAULL
For the Firm

Enclosure

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OFFICE OF
WATER

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT
APPLICATION NO. 8982-3,
CENTURY SWINE RE, LLC

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE that Connor R. Shaull of Davenport, Evans, Hurwitz & Smith, LLP hereby enters his appearance on behalf of Petitioners, Larry Heinz, Cindy Heinz, and Garrett Heinz in the above-captioned matter.

Dated at Sioux Falls, South Dakota, this 21st day of April, 2026.

DAVENPORT, EVANS, HURWITZ &
SMITH, L.L.P.

/s/ Connor R. Shaull

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 21st day of April 2026, a true and correct copy of the foregoing document was served via First Class Mail upon the following:

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