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OFFICE OF WATER

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT APPLICATION NO. 8744-3, DAKOTA BAY, LLC	)))))	**NOTICE OF APPEARANCE**

PLEASE TAKE NOTICE AND BE ADVISED that John M. Hines of Crary, Huff, Ringgenberg, Hartnett & Storm, P.C. hereby notes his appearance on behalf of McCook Lake Recreation Area Association in the above-titled action.

CRARY, HUFF, RINGGENBERG, HARTNETT & STORM, P.C.

BY: _____

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Certificate of Service

The undersigned hereby certifies that on this 20th day of July, 2023 a true and correct copy of the foregoing *Notice of Appearance* was served via U.S. Mail and email to:

Dean Fankhauser
Vriezelaar, Tigges, Edgington,
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Water Rights Program
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Joe Foss Building
523 E. Capitol Ave.
Pierre, SD 57501
Ron.Duvall @state.sd.us

and via U.S. Mail to:

Water Management Board
Attn: Rodney Freeman, Prehearing Chairman
Joe Foss Building
523 E. Capitol Ave.
Pierre, SD 57501

with a courtesy copy emailed to:

David McVey, Assistant Attorney General
Counsel for Water Management Board
David.McVey@state.sd.us

John M. Hines