

FORM 2: Application for irrigation in South Dakota
(type or print)

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|---|--|
| Mail to: PMB 2020 DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352 | No. <u>8105-3</u> (office use only) Hydrologic Unit <u>10460006</u> |
| | Basin <u>James River</u> |
| | Newspaper <u>Redfield Press</u> <u>Aberdeen American News</u> |
| | _____ |

RECEIVED
FEB 25 2015
 WATER RIGHTS PROGRAM

Application For Permit To Appropriate Water For Irrigation

Type of Application: New Vested Right Amendment/Correction to Permit No. _____
 (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

Reed
605-354-2018

1. Name to Appear on Irrigation Permit Bixler Land

(check one) Owner Tenant/lessee Owner's Legal Agent _____
 (name and complete address if different than above name)

Mailing Address 39477 184th St. Hitchcock S.D. 57348
 (Address) (City) (State) (Zip Code)

Home Phone 605-266-2763 Cell 354-3177 Email bixlerfarms@hotmail.com

2. Amount of water claimed 1.78 *CFS or _____ **GPM _____ ***AF _____ Total Acreage 160
 (*Cubic Feet per Second) (**Gallons per Minute) (**Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply well

4. Location of point of diversion 1 well center SE 1/4 Sec 24-114-63
 (example - 3 wells in SW 1/4 NE 1/4 section 12-T104N-R53W)

County Spink

5. County or counties where water will be used Spink

6. Annual period during which water is to be used May 1 to Oct 1

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.
 (Attach sheet if more space is needed)

| Land Description | Acres | Land Description | Acres |
|-----------------------------|------------|------------------|-------|
| <u>SE 1/4 Sec 24-114-63</u> | <u>160</u> | | |
| | | | |
| | | | |

8. Give a description of the project. (Attach sheet if more space is needed)

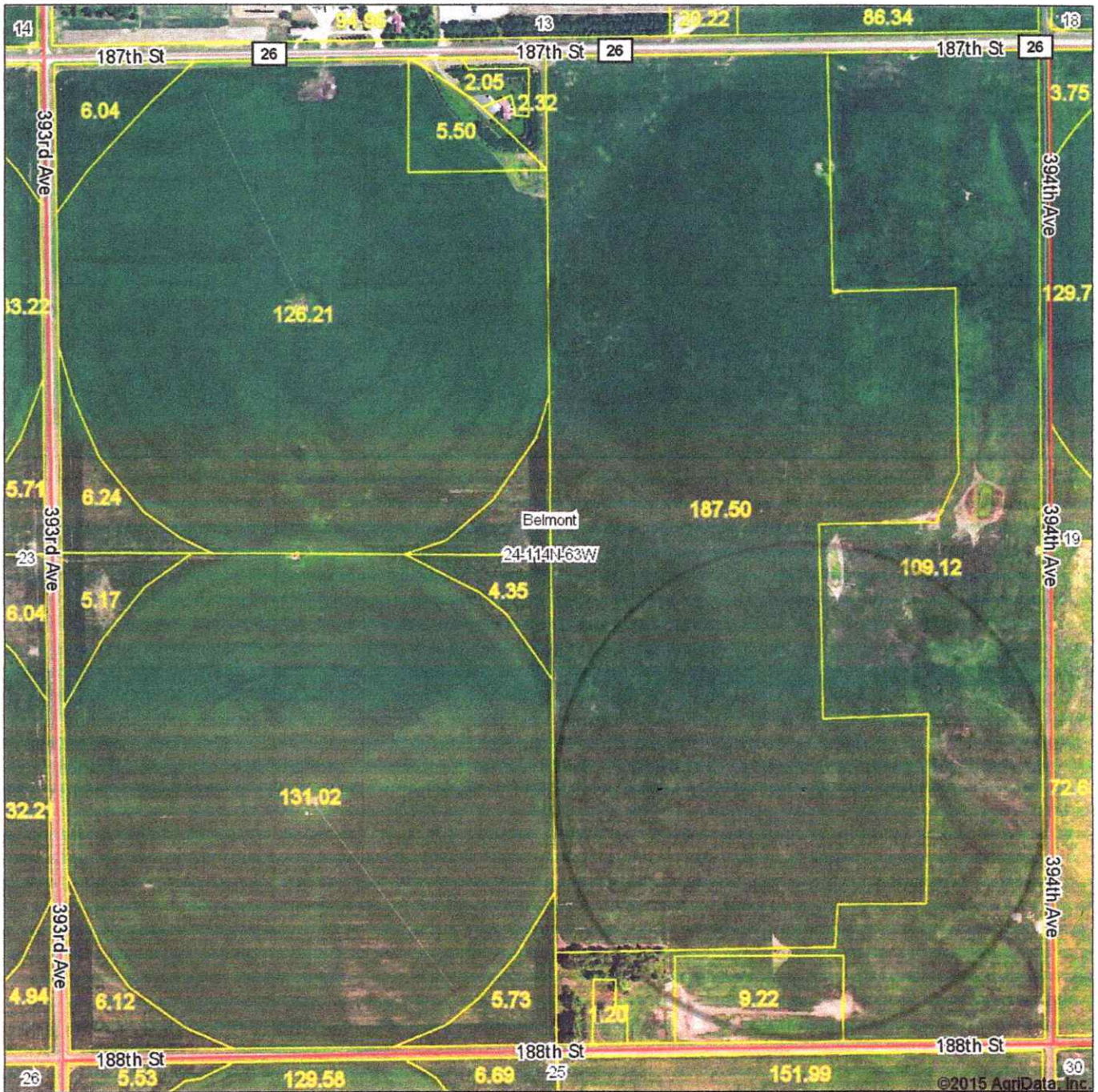
*Irrigate with center pivot 160 Acres
 Well located center of SE 1/4 Sec 24-114-63
 Belmont Township Spink County*

I, Reed Bixler, the applicant, certify that I have read this application, have examined the attached map, and that the matters stated are true.

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

44.66553/-9834670

Aerial Map



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Maps Provided By:



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24-114N-63W
Spink County
South Dakota

map center: 44° 40.1331', 98° 21.1068'

scale: 9391



1/26/2015

Field borders provided by Farm Service Agency as of 5/21/2008. Aerial photography provided by Aerial Photography Field Office.