

**FORM 2: Application for irrigation in South Dakota**  
(type or print)

Mail to: PMB 2020 DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>8101-3</u> (office use only) Hydrologic Unit <u>10160006</u>
	Basin <u>James River</u>
	Newspaper <u>Redfield Press</u> <u>Abberdeen American News</u>
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**RECEIVED**  
**FEB 25 2015**  
 WATER RIGHTS PROGRAM

**Application For Permit To Appropriate Water For Irrigation**

Type of Application:  New  Vested Right  Amendment/Correction to Permit No. \_\_\_\_\_  
 (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name to Appear on Irrigation Permit Bixler Farms  
 (check one)  Owner  Tenant/lessee  Owner's Legal Agent \_\_\_\_\_  
 (name and complete address if different than above name)

Mailing Address 39477 184th st. Hitchcock SD 57348  
 (Address) (City) (State) (Zip Code)

Home Phone 605-266-2763 Cell 354-3177 Email bixlerfarms@hotmail.com

2. Amount of water claimed 1.78 \*CFS or \_\_\_\_\_ \*\*GPM \_\_\_\_\_ \*\*\*AF Total Acreage 150  
 (\*Cubic Feet per Second) (\*\*Gallons per Minute) (\*\*Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply well

4. Location of point of diversion 1 well located in center of SW1/4 Sec.18-114-62  
 (example - 3 wells in SW1/4 NE1/4 section 12-T104N-R53W)  
 County Spink

5. County or counties where water will be used spink

6. Annual period during which water is to be used May 1 to Oct 1.

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.  
 (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
SW 1/4 Sec 18-114-62	150		

8. Give a description of the project. (Attach sheet if more space is needed)  
 Irrigate with Center Pivot 150 acres  
 Well will be located in the center of sw1/4 sec 18-114-62 Cornwall township, Spink County.

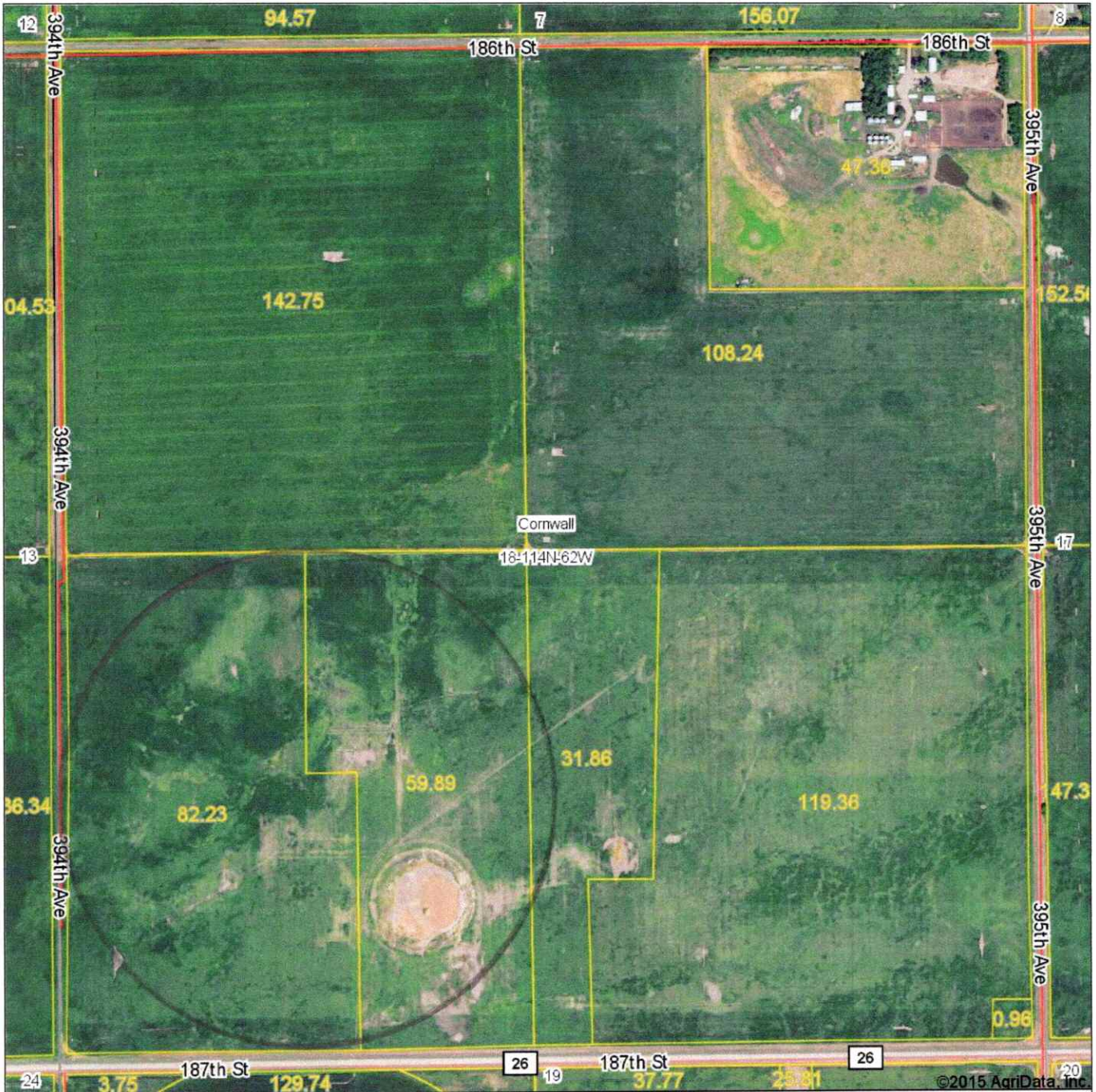
I, Reed Bixler, the applicant, certify that I have read this application, have examined the attached map, and that the matters stated are true.

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

44.67975/-98.33739



### Aerial Map



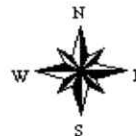
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Maps Provided By:  
  
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**18-114N-62W**  
**Spink County**  
**South Dakota**

map center: 44° 41.0046', 98° 19.9107'  
 scale: 9282



1/26/2015

Field borders provided by Farm Service Agency as of 5/21/2008. Aerial photography provided by Aerial Photography Field Office.