

**FORM 2: Application for irrigation in South Dakota**

(type or print)

Mail to: PMB 2020 DENR - Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>8100-3</u> (office use only) Hydrologic Unit <u>10160006</u>
	Basin <u>James River</u>
	Newspaper <u>Redfield Press</u> <u>Aberdeen American News</u>
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**RECEIVED**  
**FEB 25 2015**  
**WATER RIGHTS PROGRAM**

**Application For Permit To Appropriate Water For Irrigation**

Type of Application:  New  Vested Right  Amendment/Correction to Permit No. \_\_\_\_\_  
 (Use predates Mar 2, 1955)

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name to Appear on Irrigation Permit Bixler Farms

(check one)  Owner  Tenant/lessee  Owner's Legal Agent

(name and complete address if different than above name)

Mailing Address 39477 184th St Hitchcock S.D. 57348  
 (Address) (City) (State) (Zip Code)

Home Phone 605-266-2763 Cell 354-3177 Email bixlerfarms@hotmail.com

2. Amount of water claimed 1.78 \*CFS or \_\_\_\_\_ \*\*GPM \_\_\_\_\_ \*\*\*AF Total Acreage 160  
 (\*Cubic Feet per Second) (\*\*Gallons per Minute) (\*\*Acre Feet - storage capacity of dam/dugout or annual use if applicable)

3. Source of water supply well

4. Location of point of diversion 1 well center of SW 1/4 Sec 24-115-63  
 (example - 3 wells in SW 1/4 NE 1/4 section 12-T104N-R53W)  
 County Spink

5. County or counties where water will be used Spink

6. Annual period during which water is to be used May 1 to Oct 1

7. List below each forty acre division, or lot, or fraction thereof and show number of acres to be irrigated in each.  
 (Attach sheet if more space is needed)

Land Description	Acres	Land Description	Acres
<u>SW 1/4 Sec 24-115-63</u>	<u>160</u>		

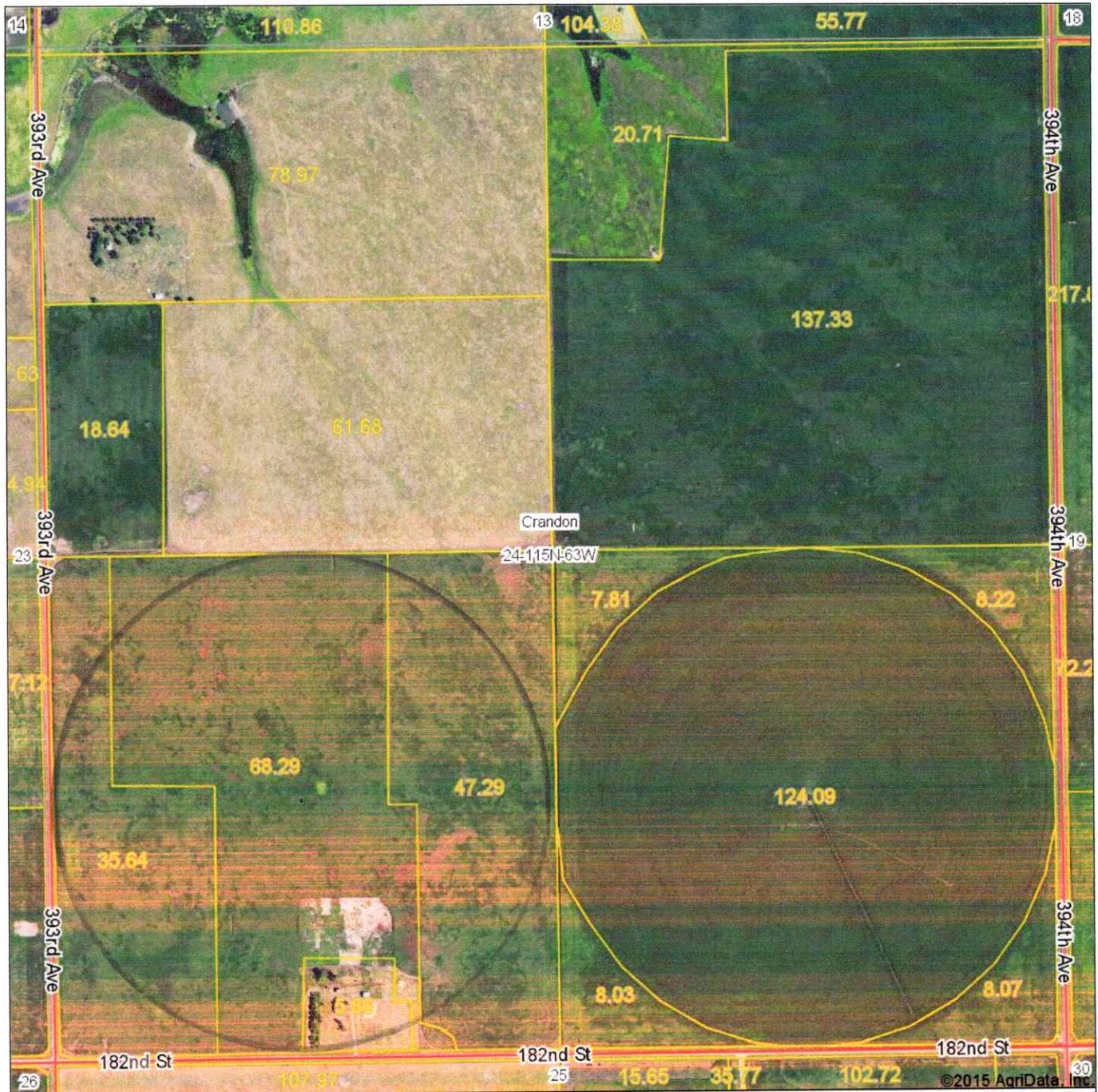
8. Give a description of the project. (Attach sheet if more space is needed)

Irrigate with center pivot  
Well will be located in center of SW 1/4 Sec 24-115-63  
(RANDOM Township Spink County)

I, Reed Bixler, the applicant, certify that I have read this application, have examined the attached map, and that the matters stated are true.



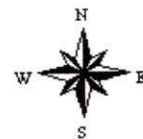
# Aerial Map



Maps Provided By:  
**surety**  
CUSTOMIZED ONLINE MAPPING  
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**24-115N-63W**  
**Spink County**  
**South Dakota**

map center: 44° 45.3459', 98° 21.1099'  
 scale: 9344



1/26/2015

Field borders provided by Farm Service Agency as of 5/21/2008. Aerial photography provided by Aerial Photography Field Office.