

FORM 2: Application for uses other than irrigation  
(type or print)

**FILE COPY**

Mail to: SD DANR, Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. <u>2904-2</u> Hydrologic Unit <u>10120110</u> Basin <u>Cheyenne</u> Newspaper <u>Rapid City Journal</u> (office use only)
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JAN 26 2026

Water Rights Program

Application for Permit to Appropriate Water in South Dakota

Check use(s) of water:

<input type="checkbox"/> Municipal	<input checked="" type="checkbox"/> Water Distribution System	<input type="checkbox"/> Recreational	<input type="checkbox"/> Institutional
<input type="checkbox"/> Rural Water System	<input type="checkbox"/> Commercial	<input type="checkbox"/> Fish & Wildlife	<input type="checkbox"/> Geothermal
<input type="checkbox"/> Domestic (over 18 gpm)	<input type="checkbox"/> Industrial	<input type="checkbox"/> Other	

Type of Application:  
(check one)

New  Vested Right (Use predates Mar 2, 1955)  Future Use Reservation  
 Place to Beneficial Use Water Reserved by Future Use Permit No. \_\_\_\_\_  
 Amendment/Correction to Permit No. \_\_\_\_\_

Description of amendment/correction: (i.e. change diversion point(s), add diversion point(s), change use, etc.)

1. Name to Appear on Water Permit H & H Land Co. #2 LLC

Mailing Address 1424 Pevans Parkway Rapid City SD 57701  
(Address) (City) (State) (Zip Code)

Phone 605-381-3810 Mobile 605-381-3610 Email briehammerbeck@gmail.com

2. Amount of water claimed 0.1 \*CFS or 45 \*\*GPM and 46.0 \*\*\*AF or \_\_\_\_\_ Gallons  
Flow rate and volume are both required. (\*Cubic Feet per Second) (\*\*Gallons per Minute) (\*\*\*)Acre Feet - storage capacity of dam/dugout or annual use)

3. Source of water supply existing well - Inyan Kara Aq

4. Location of point of diversion W 1/2 NW 1/4 Section 7 T18R10E County Pennington  
(example - 3 wells in SW 1/4 NE 1/4 section 12-T104N-R53W)

If not a public water supply (e.g. municipal), will water be used outside of the area described above?  Yes  No

If "Yes," where will water be used? It is a public water system.  
(example - NW 1/4 section 12-T104N-R53W)

5. County or counties where water will be used Pennington

6. Annual period during which water is to be used January 1 - December 31

7. Give a description of the project. When available include any preliminary engineering report or other reports or information that will help explain the project. (Attach sheet if more space is needed)

Developed deep well being used to supply water distribution system requiring approx. 46 ac-ft annually at a maximum pump rate of 45 gpm.

1. Bin Donnelly, member member, the applicant, certify under  
Name of Person Title (if applicable)

penalty of perjury that I have read this application, examined the attached map, and that the matters stated are true. I further certify, if acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

2021-08 Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

43.98352/-102.97863

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Water Rights Program

Form ZA  
(Complete applicable portions only)

Supplemental Information

(Type or print)

1. Well Information (check one or both as applicable)

Drilling new well(s)  Using existing well(s)

a) If new wells, how many \_\_\_\_\_ Have test holes been drilled?  Yes  No Drilled by \_\_\_\_\_

b) If existing wells, how many 1 Provide copy of log(s), if available. Drilled by Rapid Drilling LLC  
(if yes, please provide copies of logs)

For either existing or proposed wells:

c) Well Depth (request) 2615 Depth to Top of Water Bearing Material \_\_\_\_\_ Depth to Water from Surface 275

d) Distance to nearest domestic well on applicant's property NONE Property owned by others \_\_\_\_\_

2. Wastewater Disposal System Information

a) Type of System (i.e. septic tank, drain field) today: septic tank and drain field 2 3 miles south drake

b) System Capacity (gallons) unknown Year Constructed unknown

c) Connected to the City of N/A applicable Sanitary System not connected

3. Dugout Information

a) Surface Dimensions \_\_\_\_\_ Depth \_\_\_\_\_

b) Depth to water (ground surface to water level) \_\_\_\_\_

4. Water Storage Dams

If the proposed water use system contains one or more storage dams, please furnish the information requested below for each dam. The locations of the dams need to be shown on the map submitted with the application.

a) If a private engineering firm or government agency was involved in the design of this dam, please give their name and address \_\_\_\_\_

b) Freeboard \_\_\_\_\_

c) Crest Width \_\_\_\_\_

Crest Length \_\_\_\_\_

d) Height \_\_\_\_\_

e) Primary Outlet Capacity \_\_\_\_\_

If pipe, diameter \_\_\_\_\_

f) Secondary Spillway Capacity \_\_\_\_\_

Spillway Width \_\_\_\_\_

g) X & Y Slope (as 1:1 or typical slope) \_\_\_\_\_

Upstream \_\_\_\_\_

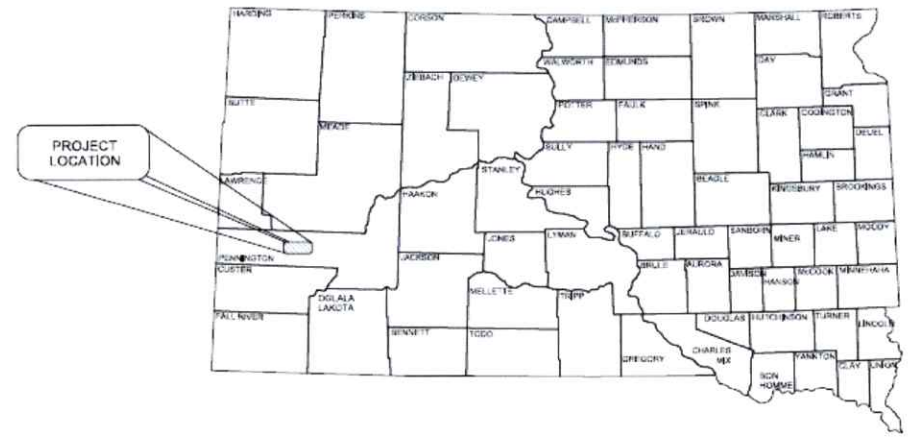
Downstream \_\_\_\_\_



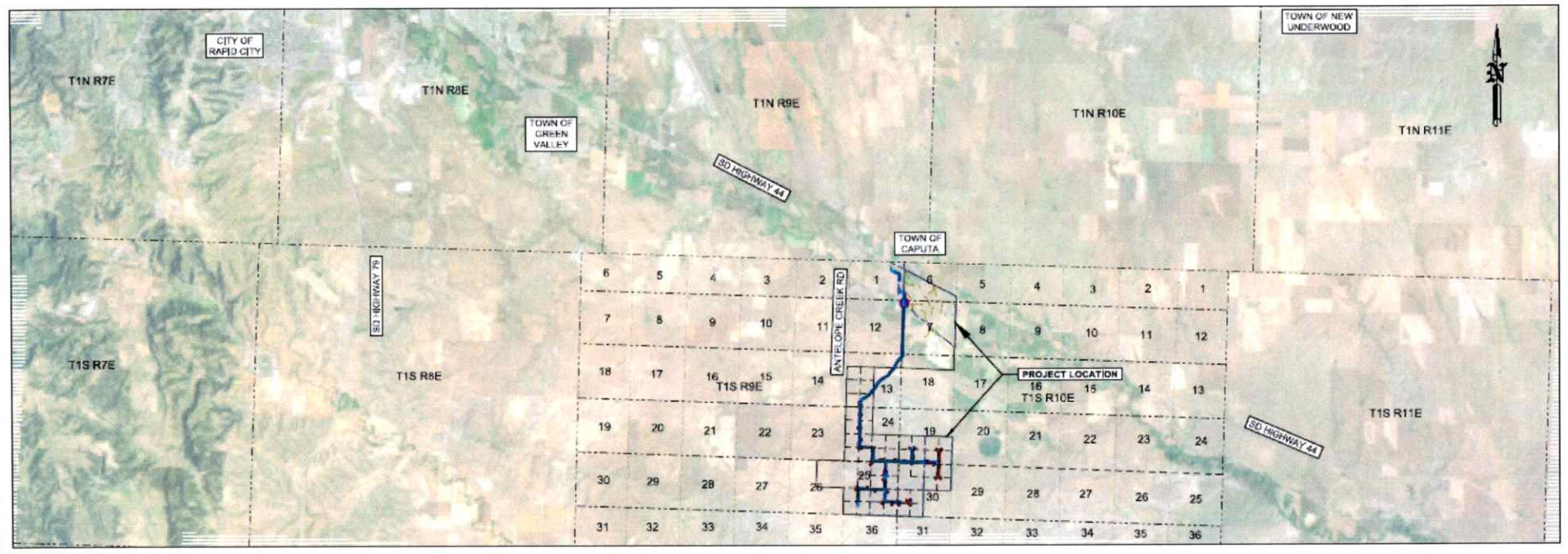
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MAR 01 2026  
**Water Rights Program**



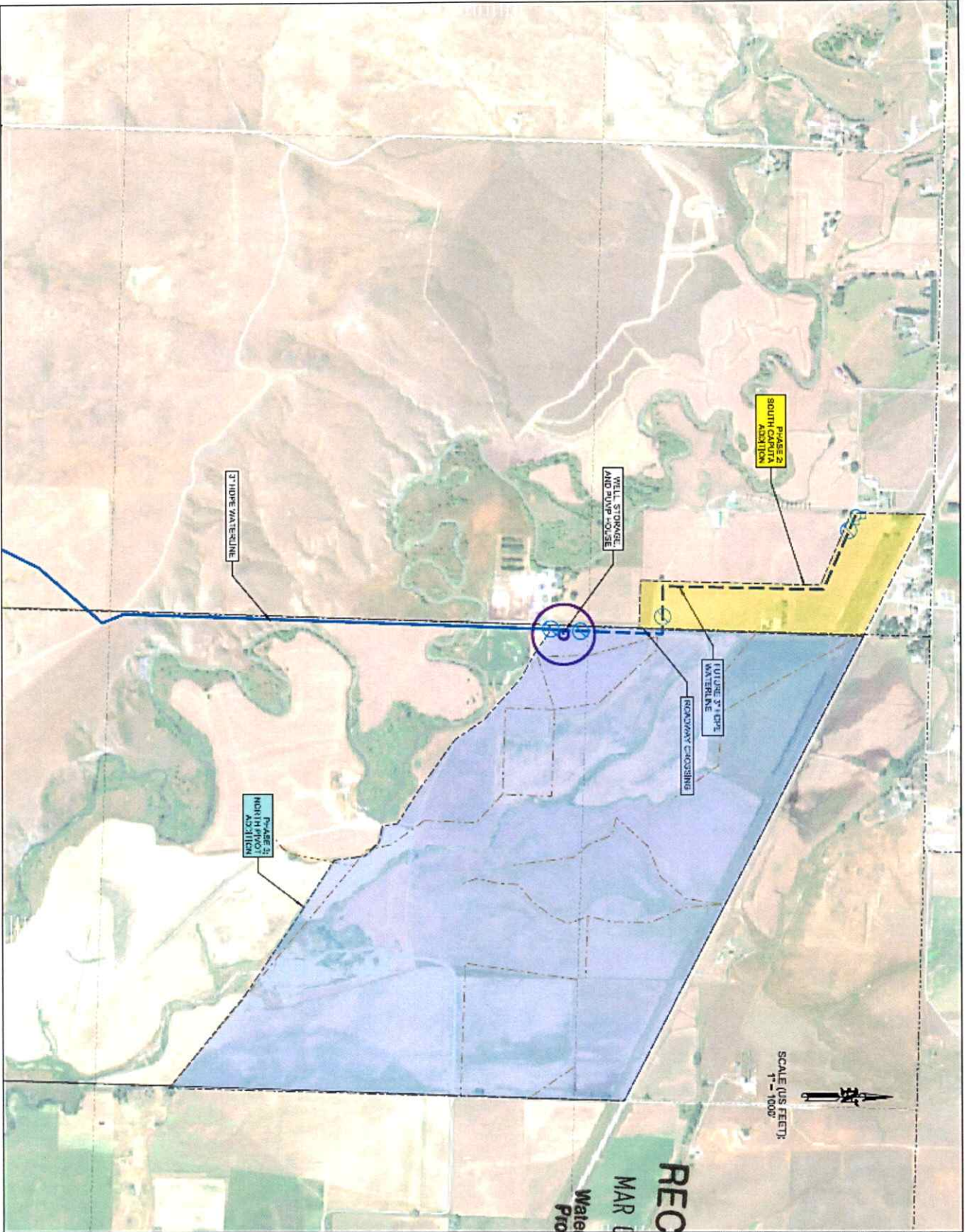
1 PROJECT LOCATION MAP  
2



H&H LAND CO#2, LLC  
WATER SYSTEM EXPANSION  
VICINITY MAP

3030 Alford Road  
Pierre, SD 57501  
(605) 224-1123  
www.broszeng.com





SCALE (US FEET):  
1" = 100'

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PHASE 2 ONLY				STATION
DESCRIPTION	QTY	UNIT	DATE	
8" CB&D PVC PIPE	860	FT		
8" CB&D PVC PIPE (RESTRICTED)	150	FT		
8" DIRECTIONAL DRILL	200	FT		
8" GATE VALVE	2	EA		
BLOWOFF H/DRAWN	1	EA		
3" HOPE DRILL	3500	FT		
3" HOPE ADAPTER	1	EA		
3" HOPE HOPE REDUCER	1	EA		
3" GATE VALVE	1	EA		
T-SERVICE CONNECTIONS	10	EA		

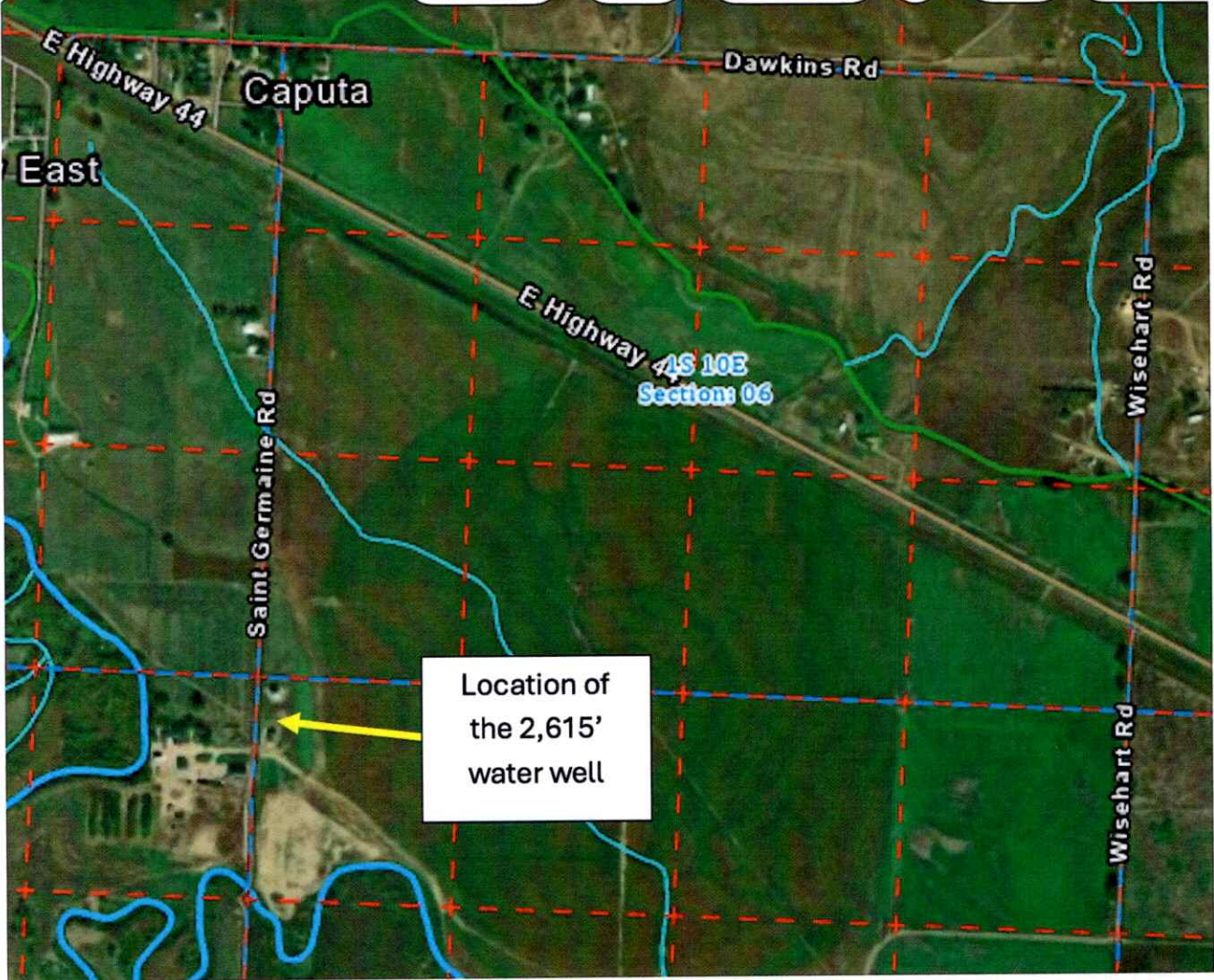
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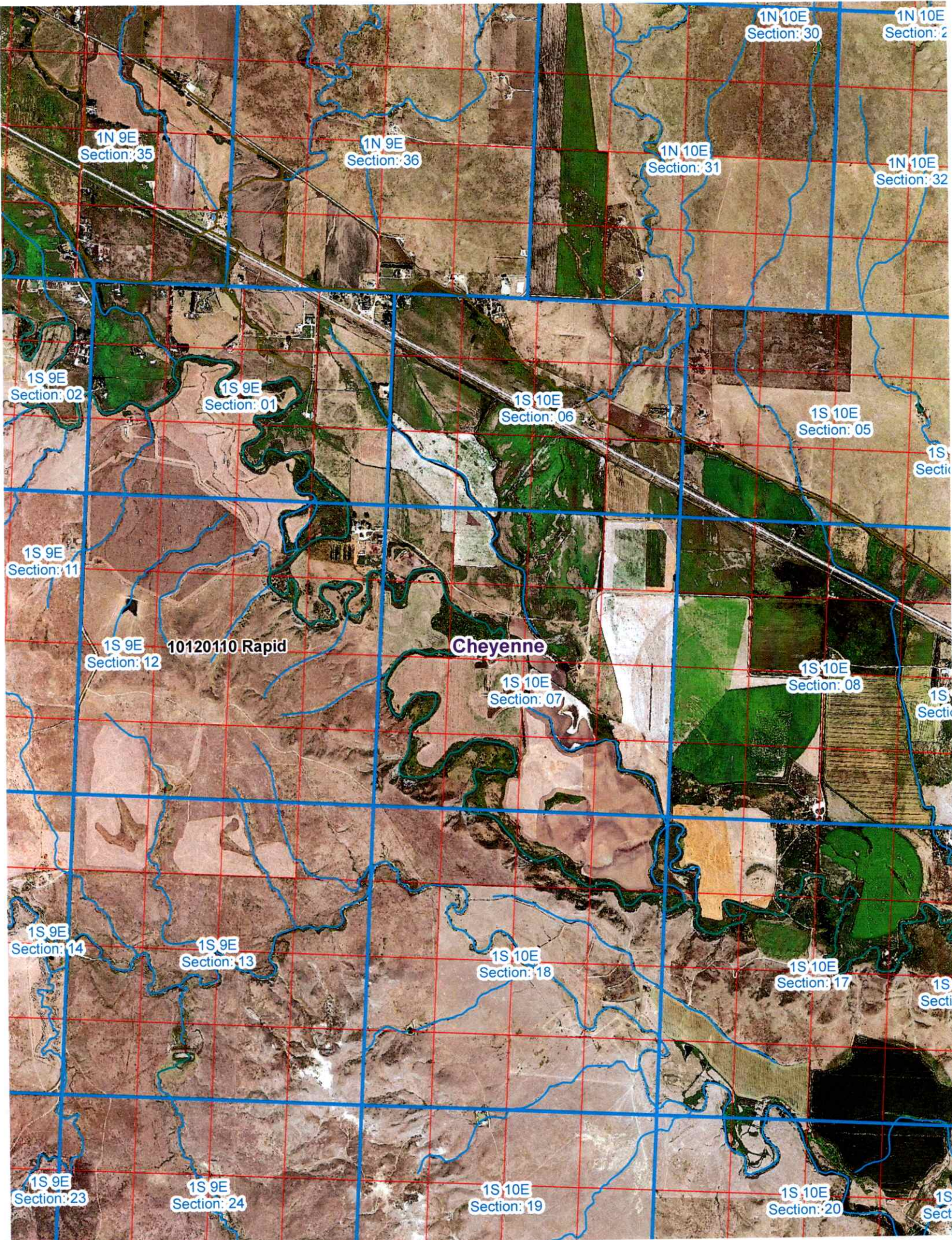


3030 Airport Road  
Pierre, SD 57501  
(605) 224-1123  
[www.broszeng.com](http://www.broszeng.com)

**H&H LAND CO #2, LLC  
WATER SYSTEM EXPANSION  
PLAN SHEET**

SHEET  
**J 01**

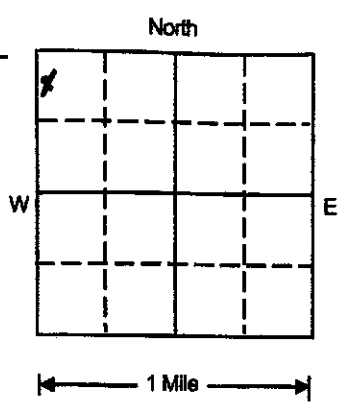




# SOUTH DAKOTA WATER WELL COMPLETION REPORT

11-02

Location NW ¼ NW ¼ Sec 07 Twp 15 Rg 10E  
 County Pennington  
 GPS Coordinates  
 Lat: \_\_\_\_\_  
 Lon: \_\_\_\_\_  
 Please mark well location with an "X" on section grid  
 Well completion Date 5-20-2024  
 Distance from nearest potential pollution source (Septic tank, abandoned well, feed lot, etc.)  
500 ft. from Septic (Identify source)



Well Owner: Hand H CO #2 LLC  
 Business Name: \_\_\_\_\_  
 Address: 23608 Saint Germaine Rd.  
 City, State, Zip: Capota SD 57725

FORMATION	DEPTH	
	FROM	TO
Till / Gravel.	0	25
Shale	25	1400
Green Horn	1400	1455
Shale	1455	2025
Sand.	2025	2045
Shale	2045	2085
Fall River / Lakota Sand.	2295	2555
Morrison	2555	2615

**PROPOSED USE:**  
 Domestic/Stock     Municipal     Business     Monitoring Well  
 Irrigation     Industrial     Institutional     Test Hole  
 Dewatering Well     Geothermal     Other \_\_\_\_\_

**STATIC WATER LEVEL** 275 FEET  
 If flowing: closed in pressure \_\_\_\_\_ PSI

**METHOD OF DRILLING:** Mud Rotary  
**CASING DATA:**  Steel     Plastic     Other  
 If other describe \_\_\_\_\_

GPM flow \_\_\_\_\_ through \_\_\_\_\_ Inch pipe  
 Controlled by  Valve     Reducers     **RECEIVED**

PIPEWEIGHT	DIAMETER	FROM	TO	HOLE DIAMETER
<u>36</u> LB/FT	<u>4 3/8</u> IN	<u>0</u> FT	<u>38</u> FT	<u>12 1/4</u> IN
<u>23</u> LB/FT	<u>7"</u> IN	<u>0</u> FT	<u>960</u> FT	<u>8 3/4</u> IN
<u>11 1/2</u> LB/FT	<u>4 1/2</u> IN	<u>940</u> FT	<u>2600</u> FT	<u>6 1/4</u> IN

Reduced flow rate \_\_\_\_\_ GPM  
 Can well be completely shut in? JAN 26 2026

**GROUTING DATA:**

Grout Type	No. of Sacks	Grout Weight	From	To
<u>Cement</u>	<u>12</u>	Lb/gal	<u>0</u> Ft	<u>38</u> Ft
<u>Cement</u>	<u>164</u>	Lb/gal	<u>10</u> Ft	<u>960</u> Ft

Describe grouting procedure Cement #2 940 2600  
Pressure Grouted Through Casings

**WELL TEST DATA:**  
 Pumped Describe: Air  
 Bailed     Air  
 Other \_\_\_\_\_

**SCREEN:**  Perforated pipe     Manufactured  
 Diameter \_\_\_\_\_ Inches    Length \_\_\_\_\_ Feet  
 Material \_\_\_\_\_  
 Slot Size \_\_\_\_\_ Set From \_\_\_\_\_ Feet to \_\_\_\_\_ Feet  
 Other information \_\_\_\_\_

Pumping Level Below Land Surface  
470 Ft. After 6 Hrs. pumped 40 GPM  
 \_\_\_\_\_ Ft. After \_\_\_\_\_ Hrs. pumped \_\_\_\_\_ GPM  
 If pump installed, pump rate: \_\_\_\_\_ GPM

**WAS A PACKER OR SEAL USED?**  Yes     No  
 If so, what material? \_\_\_\_\_  
 Describe packer(s) and location \_\_\_\_\_

**REMARKS** Electronically Perforated.  
2515 - 2535  
2300 - 2316    4 shots per ft

**DISINFECTION:** Was well disinfected upon completion?  
 Yes, How? \_\_\_\_\_  
 No, Why Not? NOT Completed  
 Lab sample sent to for water quality analysis \_\_\_\_\_

This well was drilled under license # 739  
 And this report is true and accurate.  
 Drilling firm: Rapid Drilling LLC  
 Signature of License Representative: \_\_\_\_\_  
 Signature of Well Owner or Equitable Property Holder: Brian Edmunds, member  
 Date: 5-28-24

Please return White Copy to DANR Water Rights 523 E. Capitol Ave., Pierre SD 57501