

# Town of Pollock Drinking Water Information

(General Information and Sampling Requirements as of October 24, 2025)



## 2024 Certificate of Achievement Award.

|                              |                                                              |                             |                             |
|------------------------------|--------------------------------------------------------------|-----------------------------|-----------------------------|
| <b>Population Served:</b>    | 229                                                          | <b>System Population:</b>   | 229                         |
| <b>Certified Operator:</b>   | Mr Travis Vetsch<br>PO Box 57<br>Pollock, SD 57648-0057      | <b>Work Phone:</b>          | (605)889-2517               |
|                              |                                                              | <b>Home Phone:</b>          | (605)889-2479               |
|                              |                                                              | <b>Cell Phone:</b>          |                             |
|                              |                                                              | <b>Fax:</b>                 |                             |
|                              |                                                              | <b>Email:</b>               | townofpollock@valleytel.net |
| <b>Financial Contact:</b>    | Ms Leanne Jakobsen<br>PO Box 57<br>Pollock, SD 57648-0057    | <b>Work Phone:</b>          | (605)889-2490               |
|                              |                                                              | <b>Home Phone:</b>          |                             |
|                              |                                                              | <b>Cell Phone:</b>          |                             |
|                              |                                                              | <b>Fax:</b>                 |                             |
|                              |                                                              | <b>Email:</b>               | townofpollock@valleytel.net |
| <b>Other Contacts:</b>       | President Carl Gjefle<br>PO Box 57<br>Pollock, SD 57648-0057 | <b>Work Phone:</b>          |                             |
|                              |                                                              | <b>Home Phone:</b>          |                             |
|                              |                                                              | <b>Cell Phone:</b>          |                             |
|                              |                                                              | <b>Fax:</b>                 |                             |
|                              |                                                              | <b>Email:</b>               |                             |
| <b>Last Inspection:</b>      | September 7, 2022                                            | <b>Area Served:</b>         | Campbell County             |
| <b>Type of System:</b>       | Community                                                    | <b>Contract Laboratory:</b> | Minnesota Valley Testing    |
| <b>Service Connections:</b>  | 214                                                          | <b>Contamination Risk:</b>  | low                         |
| <b>PWS Owner Type:</b>       | Local Government                                             | <b>Service Area:</b>        | Municipality                |
| <b>Water Purchased From:</b> | WEB Water Development Association (1089)                     |                             |                             |

## Bacteriological Monitoring

Bacteriological sampling and analysis:

October 1, 2024

to

October 1, 2025

|   |                      |                     |
|---|----------------------|---------------------|
| A | Samples submitted:   | 12                  |
| B | Samples required:    | One Sample Monthly. |
| C | Survey samples:      | 0                   |
| D | Safe samples:        | 12                  |
| E | Unsafe samples:      | 0                   |
| F | Repeat samples:      | 0                   |
| H | Groundwater Samples: |                     |

## Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

|   |                    |                    |                         |
|---|--------------------|--------------------|-------------------------|
| A | Date Last Tested:  | September 30, 2024 |                         |
| B | Samples required:  | 5                  |                         |
| C | Sampling Frequency | Triennially        |                         |
| D | Date Due Next      | 2027               |                         |
| E | Lead - 90% Level   | 0.58               | Action Level - 15 ug/l  |
| F | Copper 90% Level   | 0.495              | Action Level - 1.3 mg/l |

## Disinfectant Residual Monitoring

Residual sampling and analysis:

October 1, 2024

to

October 1, 2025

|   |                         |                     |      |
|---|-------------------------|---------------------|------|
| A | Samples submitted:      | 12                  |      |
| B | Samples required:       | One Sample Monthly. |      |
| C | Last Qtr Cl Residual:   | 1.98                | mg/l |
| D | Running Annual Average: | 1.98                | mg/l |
| E | Date of last DBP test:  | September 10, 2025  |      |
| F | THM - Qtr Average:      | 6.74                | ug/l |
| G | Haa5 - Qtr Average:     | 14.4                | ug/l |

## Asbestos

|   |                    |                          |
|---|--------------------|--------------------------|
| A | Date of last test: |                          |
| B | Asbestos Result:   | million fibers per liter |

Comments

# Violations and Significant Deficiencies

Town of Pollock

EPA ID: 0247

Violations From **October 1, 2020** To **October 1, 2025**

| Violation Type                            | Parameter   | Date       | Status                  |
|-------------------------------------------|-------------|------------|-------------------------|
| Follow-up Tap Sample Monitoring Violation | Lead/Copper | 10/01/2021 | Public Notice Requested |
|                                           | Lead/Copper |            | Compliance Achieved     |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
|                        |                 |                |
|                        |                 |                |