

# Town of Morrystown Drinking Water Information

(General Information and Sampling Requirements as of October 24, 2025)

|                             |                                                                      |                                                                                                |                                                         |
|-----------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Population Served:</b>   | 47                                                                   | <b>System Population:</b>                                                                      | 47                                                      |
| <b>Certified Operator:</b>  | Mr Gary Uhrig<br>PO Box 34<br>Morrystown, SD 57645-0055              | <b>Work Phone:</b><br><b>Home Phone:</b><br><b>Cell Phone:</b><br><b>Fax:</b><br><b>Email:</b> | <br><br><br><br>gluhrig@hotmail.com                     |
| <b>Financial Contact:</b>   | Ms Catriena Lewis<br>PO Box 55<br>Morrystown, SD 57645-0055          | <b>Work Phone:</b><br><b>Home Phone:</b><br><b>Cell Phone:</b><br><b>Fax:</b><br><b>Email:</b> | <br>(605)524-3379<br><br><br>townofmorrystown@gmail.com |
| <b>Other Contacts:</b>      | President Dennis O'Donnell<br>PO Box 55<br>Morrystown, SD 57645-0055 | <b>Work Phone:</b><br><b>Home Phone:</b><br><b>Cell Phone:</b><br><b>Fax:</b><br><b>Email:</b> | <br><br><br><br>                                        |
| <b>Last Inspection:</b>     | September 6, 2023                                                    | <b>Area Served:</b>                                                                            | Corson County                                           |
| <b>Type of System:</b>      | Community                                                            | <b>Contract Laboratory:</b>                                                                    | Minnesota Valley Testing                                |
| <b>Service Connections:</b> | 35                                                                   | <b>Contamination Risk:</b>                                                                     | moderate                                                |
| <b>PWS Owner Type:</b>      | Local Government                                                     | <b>Service Area:</b>                                                                           | Municipality                                            |

**Water Produced And Used By The Town of Morrystown Public Water System**

# Monitoring/Reporting - Entry Point

Town of Morristown

EPA ID: 0218

## SAMPLING

Entry point: Wtp For Wells 2/4/5

|   | Chemical               | Sampling Frequency | Waivers | Taken Last | Due Next | Notes             |
|---|------------------------|--------------------|---------|------------|----------|-------------------|
| 1 | Inorganic Chemicals    |                    |         |            |          |                   |
|   | A. Antimony            | Every nine years   | Yes     | Sep-20     |          |                   |
|   | B. Arsenic             | Every nine years   | Yes     | Sep-20     |          |                   |
|   | C. Barium              | Every nine years   | Yes     | Sep-20     |          |                   |
|   | D. Beryllium           | Every nine years   | Yes     | Sep-20     |          |                   |
|   | E. Cadmium             | Every nine years   | Yes     | Sep-20     |          |                   |
|   | F. Chromium            | Every nine years   | Yes     | Sep-20     |          |                   |
|   | G. Cyanide             |                    | Yes     |            |          | State-wide waiver |
|   | H. Fluoride            | Every nine years   | Yes     | Sep-20     |          |                   |
|   | I. Mercury             | Every nine years   | Yes     | Sep-20     |          |                   |
|   | J. Nickel              | Every nine years   | Yes     | Sep-20     |          |                   |
|   | K. Selenium            | Every nine years   | Yes     | Sep-20     |          |                   |
|   | L. Thallium            | Every nine years   | Yes     | Sep-20     |          |                   |
| 2 | Radiological Chemicals | Every nine years   | N/A     |            |          |                   |
| 3 | VOC Chemicals          | Triennially        | No      | Sep-23     |          |                   |
| 4 | SOC Chemicals          |                    |         |            |          |                   |
|   | A. Method 515.1        | Triennially        | No      | Sep-23     | 2026     |                   |
|   | B. Method 524          | Triennially        | No      | Nov-05     |          |                   |
|   | C. Method 525          | Triennially        | No      | Sep-23     | 2026     |                   |
|   | D. Method 531.1        | Triennially        | No      | Nov-05     |          |                   |
|   | E. Method 547          | Triennially        | No      | Sep-23     | 2026     |                   |
|   | F. Method 548          | Triennially        | No      | Nov-05     |          |                   |
|   | G. Method 549          | Triennially        | No      | Nov-05     |          |                   |
| 5 | Nitrate                | Annually           | N/A     | Nov-24     |          |                   |
| 6 | Nitrite                | Triennially        | N/A     | Sep-23     |          |                   |

(These values are calculated from available data. Check correspondence for verification.)

## Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2024 to October 1, 2025

|   |                      |                            |
|---|----------------------|----------------------------|
| A | Samples submitted:   | <u>15</u>                  |
| B | Samples required:    | <u>One Sample Monthly.</u> |
| C | Survey samples:      | <u>0</u>                   |
| D | Safe samples:        | <u>14</u>                  |
| E | Unsafe samples:      | <u>1</u>                   |
| F | Repeat samples:      | <u>3</u>                   |
| H | Groundwater Samples: |                            |

## Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

|   |                    |                                     |
|---|--------------------|-------------------------------------|
| A | Date Last Tested:  | <u>September 19, 2023</u>           |
| B | Samples required:  | <u>5</u>                            |
| C | Sampling Frequency | <u>Triennially</u>                  |
| D | Date Due Next      | <u>2026</u>                         |
| E | Lead - 90% Level   | <u>1.4</u> Action Level - 15 ug/l   |
| F | Copper 90% Level   | <u>0.04</u> Action Level - 1.3 mg/l |

## Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2024 to October 1, 2025

|   |                         |                            |
|---|-------------------------|----------------------------|
| A | Samples submitted:      | <u>15</u>                  |
| B | Samples required:       | <u>One Sample Monthly.</u> |
| C | Last Qtr Cl Residual:   | <u>0.03</u> mg/l           |
| D | Running Annual Average: | <u>0.03</u> mg/l           |
| E | Date of last DBP test:  | <u>September 15, 2023</u>  |
| F | THM - Qtr Average:      | <u>0</u> ug/l              |
| G | Haa5 - Qtr Average:     | <u>0</u> ug/l              |

## Asbestos

|   |                    |                                       |
|---|--------------------|---------------------------------------|
| A | Date of last test: | <u>March 26, 1996</u>                 |
| B | Asbestos Result:   | <u>1.058</u> million fibers per liter |

Comments

# Violations and Significant Deficiencies

Town of Morristown

EPA ID: 0218

Violations From **October 1, 2020**

To

**October 1, 2025**

| Violation Type         | Parameter | Date       | Status                  |
|------------------------|-----------|------------|-------------------------|
| FTM-Routine Samples    | RTCR      | 09/01/2024 | Public Notice Requested |
|                        | RTCR      |            | Compliance Achieved     |
| FTM-Routine Samples    | RTCR      | 04/01/2024 | Public Notice Requested |
|                        | RTCR      |            | Intentional No-Action   |
|                        | RTCR      |            | Compliance Achieved     |
| DBP Failure To Monitor | Chlorine  | 01/01/2023 | Public Notice Requested |
|                        | Chlorine  |            | Compliance Achieved     |
| FTM-Routine Samples    | RTCR      | 02/01/2023 | Public Notice Requested |
|                        | RTCR      |            | Compliance Achieved     |
| DBP Failure To Monitor | Chlorine  | 07/01/2022 | Public Notice Requested |
|                        | Chlorine  |            | Compliance Achieved     |
| FTM-Routine Samples    | RTCR      | 09/01/2022 | Public Notice Requested |
|                        | RTCR      |            | Compliance Achieved     |
| DBP Failure To Monitor | Chlorine  | 04/01/2022 | Public Notice Requested |
|                        | Chlorine  |            | Compliance Achieved     |
| DBP Failure To Monitor | Chlorine  | 04/01/2021 | Public Notice Requested |
|                        | Chlorine  |            | Public Notice Received  |
|                        | Chlorine  |            | Compliance Achieved     |
| FTM-Routine Samples    | RTCR      | 04/01/2021 | Public Notice Requested |
|                        | RTCR      |            | Compliance Achieved     |
|                        | RTCR      |            | Public Notice Received  |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
|                        |                 |                |
|                        |                 |                |