

City of Mitchell Drinking Water Information

(General Information and Sampling Requirements as of October 24, 2025)

Population Served:	15,651	System Population:	15,651
Certified Operator:	Mr Jon Vermeulen 2800 N Main Street Mitchell, SD 57301	Work Phone:	(605)995-8449
		Home Phone:	
		Cell Phone:	
		Fax:	
		Email:	jvermeulen@cityofmitchell.org
Financial Contact:	Ms Michelle Bathke 2800 N Main Street Mitchell, SD 57301	Work Phone:	(605)995-8420
		Home Phone:	
		Cell Phone:	
		Fax:	
		Email:	mbathke@cityofmitchell.org
Other Contacts:	Mayor Jordan Hanson 612 North Main Street Mitchell, SD 57301	Work Phone:	
		Home Phone:	
		Cell Phone:	
		Fax:	
		Email:	
Last Inspection:	July 19, 2024	Area Served:	Davison County
Type of System:	Community	Contract Laboratory:	State Health Lab, Pierre
Service Connections:	6,125	Contamination Risk:	moderate
PWS Owner Type:	Local Government	Service Area:	Municipality
Water Purchased From:	BY Water District (0865)		

Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2024 to October 1, 2025

A	Samples submitted:	183
B	Samples required:	Fifteen Samples Monthly.
C	Survey samples:	0
D	Safe samples:	182
E	Unsafe samples:	1
F	Repeat samples:	3
H	Groundwater Samples:	

Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

A	Date Last Tested:	September 12, 2024	
B	Samples required:	30	
C	Sampling Frequency	Triennially	
D	Date Due Next	2026	
E	Lead - 90% Level	0.83	Action Level - 15 ug/l
F	Copper 90% Level	0.06	Action Level - 1.3 mg/l

Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2024 to October 1, 2025

A	Samples submitted:	183	
B	Samples required:	Fifteen Samples Monthly.	
C	Last Qtr Cl Residual:	2.23	mg/l
D	Running Annual Average:	2.45	mg/l
E	Date of last DBP test:	August 18, 2025	
F	THM - Qtr Average:	55.68	ug/l
G	Haa5 - Qtr Average:	20.08	ug/l

Asbestos

A	Date of last test:	May 24, 2011	
B	Asbestos Result:	ND	million fibers per liter

Comments

Violations and Significant Deficiencies

City of Mitchell

EPA ID: 0214

Violations From **October 1, 2020**

To

October 1, 2025

Violation Type	Parameter	Date	Status
Follow-up Tap Sample Monitoring Violation	Lead/Copper	10/01/2023	Public Notice Requested
	Lead/Copper		Compliance Achieved

Significant Deficiency	Date Identified	Date Corrected