

## City of Mitchell Drinking Water Information

**(General Information and Sampling Requirements as of October 24, 2025)**

**Population Served:** 15,651

**System Population:** 15,651

**Certified Operator:** Mr Jon Vermeulen  
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Mitchell, SD 57301

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**Home Phone:**  
**Cell Phone:**  
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**Financial Contact:** Ms Michelle Bathke  
2800 N Main Street  
Mitchell, SD 57301

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**Cell Phone:**  
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**Email:** mbathke@cityofmitchell.org

**Other Contacts:** Mayor Jordan Hanson  
612 North Main Street  
Mitchell, SD 57301

**Work Phone:**  
**Home Phone:**  
**Cell Phone:**  
**Fax:**  
**Email:**

**Last Inspection:** July 19, 2024

**Area Served:** Davison County

**Type of System:** Community

**Contract Laboratory:** State Health Lab, Pierre

**Service Connections:** 6,125

**Contamination Risk:** moderate

**PWS Owner Type:** Local Government

**Service Area:** Municipality

**Water Purchased From:** BY Water District (0865)

## Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2024 to October 1, 2025

A Samples submitted:	183
B Samples required:	Fifteen Samples Monthly.
C Survey samples:	0
D Safe samples:	182
E Unsafe samples:	1
F Repeat samples:	3
H Groundwater Samples:	

## Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

A Date Last Tested:	September 12, 2024
B Samples required:	30
C Sampling Frequency	Triennially
D Date Due Next	2026
E Lead - 90% Level	0.83 Action Level - 15 ug/l
F Copper 90% Level	0.06 Action Level - 1.3 mg/l

## Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2024 to October 1, 2025

A Samples submitted:	183
B Samples required:	Fifteen Samples Monthly.
C Last Qtr CI Residual:	2.23 mg/l
D Running Annual Average:	2.45 mg/l
E Date of last DBP test:	August 18, 2025
F THM - Qtr Average:	55.68 ug/l
G Haa5 - Qtr Average:	20.08 ug/l

## Asbestos

A Date of last test:	May 24, 2011
B Asbestos Result:	ND million fibers per liter

Comments

[Large empty box for comments]

## Violations and Significant Deficiencies

## City of Mitchell

EPA ID: 0214

Violations From **October 1, 2020** To **October 1, 2025**

Violation Type	Parameter	Date	Status
Follow-up Tap Sample Monitoring Violation	Lead/Copper	10/01/2023	Public Notice Requested
	Lead/Copper		Compliance Achieved

Significant Deficiency	Date Identified	Date Corrected