

# Town of Hayti Drinking Water Information

(General Information and Sampling Requirements as of October 24, 2025)



## Secretary Award For Drinking Water Excellence

|                              |  |                             |                          |
|------------------------------|--|-----------------------------|--------------------------|
| <b>Population Served:</b>    | 393  | <b>System Population:</b>   | 393                      |
| <b>Certified Operator:</b>   | Mr Corwin Namken<br>PO Box 324<br>Hayti, SD 57241-0324     | <b>Work Phone:</b>          | (605)881-9882            |
|                              |  | <b>Home Phone:</b>          | (605)783-3844            |
|                              |  | <b>Cell Phone:</b>          |                          |
|                              |  | <b>Fax:</b>                 |                          |
|                              |  | <b>Email:</b>               | haytishop@itctel.com     |
| <b>Financial Contact:</b>    | Ms Carol Reuer<br>PO Box 324<br>Hayti, SD 57241-0324       | <b>Work Phone:</b>          | (605)783-3839            |
|                              |  | <b>Home Phone:</b>          |                          |
|                              |  | <b>Cell Phone:</b>          |                          |
|                              |  | <b>Fax:</b>                 |                          |
|                              |  | <b>Email:</b>               | hayfin@itctel.com        |
| <b>Other Contacts:</b>       | President Deb Goebel<br>PO Box 324<br>Hayti, SD 57241-0324 | <b>Work Phone:</b>          |                          |
|                              |  | <b>Home Phone:</b>          |                          |
|                              |  | <b>Cell Phone:</b>          |                          |
|                              |  | <b>Fax:</b>                 |                          |
|                              |  | <b>Email:</b>               |                          |
| <b>Last Inspection:</b>      | January 17, 2025   | <b>Area Served:</b>         | Hamlin County            |
| <b>Type of System:</b>       | Community  | <b>Contract Laboratory:</b> | State Health Lab, Pierre |
| <b>Service Connections:</b>  | 240  | <b>Contamination Risk:</b>  | low                      |
| <b>PWS Owner Type:</b>       | Local Government   | <b>Service Area:</b>        | Municipality             |
| <b>Water Purchased From:</b> | Sioux Rural Water System (0866)                            |                             |                          |

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### Bacteriological Monitoring

Bacteriological sampling and analysis: October 1, 2024 to October 1, 2025

|   |                      |                            |
|---|----------------------|----------------------------|
| A | Samples submitted:   | <u>12</u>                  |
| B | Samples required:    | <u>One Sample Monthly.</u> |
| C | Survey samples:      | <u>0</u>                   |
| D | Safe samples:        | <u>12</u>                  |
| E | Unsafe samples:      | <u>0</u>                   |
| F | Repeat samples:      | <u>0</u>                   |
| H | Groundwater Samples: | <u></u>                    |

### Lead and Copper Monitoring

(These values are calculated from available data. Check correspondence for verification.)

|   |                    |                                     |
|---|--------------------|-------------------------------------|
| A | Date Last Tested:  | <u>September 30, 2023</u>           |
| B | Samples required:  | <u>5</u>                            |
| C | Sampling Frequency | <u>Triennially</u>                  |
| D | Date Due Next      | <u>2026</u>                         |
| E | Lead - 90% Level   | <u>1.55</u> Action Level - 15 ug/l  |
| F | Copper 90% Level   | <u>0.17</u> Action Level - 1.3 mg/l |

### Disinfectant Residual Monitoring

Residual sampling and analysis: October 1, 2024 to October 1, 2025

|   |                         |                            |
|---|-------------------------|----------------------------|
| A | Samples submitted:      | <u>12</u>                  |
| B | Samples required:       | <u>One Sample Monthly.</u> |
| C | Last Qtr Cl Residual:   | <u>0.76</u> mg/l           |
| D | Running Annual Average: | <u>0.74</u> mg/l           |
| E | Date of last DBP test:  | <u>September 27, 2023</u>  |
| F | THM - Qtr Average:      | <u>34.6</u> ug/l           |
| G | Haa5 - Qtr Average:     | <u>13.5</u> ug/l           |

### Asbestos

|   |                    |                                  |
|---|--------------------|----------------------------------|
| A | Date of last test: | <u></u>                          |
| B | Asbestos Result:   | <u></u> million fibers per liter |

Comments

# Violations and Significant Deficiencies

Town of Hayti

EPA ID: 0151

Violations From **October 1, 2020** To **October 1, 2025**

| Violation Type | Parameter | Date | Status |
|----------------|-----------|------|--------|
| No Violations  |           |      |        |
|                |           |      |        |

| Significant Deficiency | Date Identified | Date Corrected |
|------------------------|-----------------|----------------|
|                        |                 |                |
|                        |                 |                |