

DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES Minerals & Mining Program 2050 West Main, Suite #1, Rapid City, SD 57702-2493 Telephone: 605-773-4201, FAX: 605-394-5317 RETORNED

OCT 2 2017

DEPT OF ENVIRONMENT & NATURAL RESOURCES - RAPID CITY

## APPLICATION FOR PERMIT TO DRILL

|   |   | Daros Daros       | ant 1           |                          |  |            |       |  |
|---|---|-------------------|-----------------|--------------------------|--|------------|-------|--|
| Type of work:    Type of well:   Drill New Well   Receiver Well   Direction   Other: Water Disposal     Other: Water Disposal |   |                   |                 |                          |  |            |       |  |
| Name and Address of Operator:  Telephone:   |   |                   |                 |                          |  |            |       |  |
| Luff Exploration Company, 1580 Lincoln Street, Suite 850, Denver, CO 80203 303-861-2468   |   |                   |                 |                          |  |            |       |  |
| Name and Address of Surface Owner:  |   |                   |                 |                          |  |            |       |  |
| Clair Janvrin Jr., 12548 Cox Road, Ludlow SD 57755  |   |                   |                 |                          |  |            |       |  |
| Name and Address of Drilling Contractor and Rig Number:   |   |                   |                 |                          |  |            |       |  |
| Key Energy Services, 5077 141st Avenue NW, Williston, ND 58801; Rig 887   |   |                   |                 |                          |  |            |       |  |
| Surface Location of well: Qtr-Qtr, Sec, Twp, Rge, County, feet from nearest lines of section, and latitude and longitude (if available):  |   |                   |                 |                          |  |            |       |  |
| NE NE, Sec 29, T23N, R5E, Harding, 540' FNL & 1040' FEL, Lat 45° 56' 03.269"; Long 103°, 31' 32.287"  |   |                   |                 |                          |  |            |       |  |
| If Directional, top of pay and bottom hole location from nearest lines of section:  |   |                   |                 |                          |  |            |       |  |
|   |   |                   |                 |                          |  |            |       |  |
| Acres in Spacing (Drilling) Unit: Description of Spacing Unit:  |   |                   |                 |                          |  |            |       |  |
| N/A None  |   |                   |                 |                          |  |            |       |  |
| Well Name and Number: Elevation: Field and Pool, or Wildcat: Proposed Depth and I   |   |                   |                 |                          |  | nd Formati | on:   |  |
| Trunk Creek A-29  |   | 3060' GL (Graded) | Stateline Field |                          | 5100', Dakota  |            |       |  |
| Size of Hole:   | of Hole: Size of Casing: Weight per Foot: Depth: Cementing Program (amount, type, yield, additives) Top |                   |                 |                          |  |            |       |  |
| 1) 12-1/4"  | 8-5/8"<br>5-1/2"  | 24#<br>15.5#      | 2000'<br>5100'  |                          | ks Lite, Tail w/ 200 sks Premium Surface<br>ks Lite, Tail w/ 254 sks Premium 2000' |            |       |  |
| 2) 7-7/8"<br>3)   | 3-1/2   | 13.5#             | 3100            | 130 sks Lite, rail w/ 23 | AS LIKE, Tall W/ 254 SAS FTETHIUTH   |            |       |  |
| 4)  | Sec. 1949   |                   |                 |                          |  |            |       |  |
| Describe Proposed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). Use additional page(s) if appropriate.  |   |                   |                 |                          |  |            |       |  |
| proposed works. Ose additional page(s) if appropriate.  |   |                   |                 |                          |  |            |       |  |
| Drill a vertical well to the Dakota formation. Drill 12-1/4" surface hole to 2000' with fresh water. Run 8-5/8" casing and cement to surface. Drill 7-7/8" vertical hole to 5100' with invert oil mud. Run 5-1/2" casing and cement to 2000'. Estimated start date for location construction is 10/20/17. Estimated start date for drilling is 5/10/18.   |   |                   |                 |                          |  |            |       |  |
| Pit Liner Specifications: All drill cuttings will be contained in a pit lined with a 12 mil plastic liner   |   |                   |                 |                          |  |            |       |  |
| I hereby certify that the foregoing as to any work or operation performed is a true and correct report of such work or operation.   |   |                   |                 |                          |  |            |       |  |
|   |   |                   |                 |                          |  |            | 28/17 |  |
| Signature Name (Print) Title Date  FOR OFFICE USE ONLY  |   |                   |                 |                          |  |            |       |  |
| FOR OFFICE USE ONLY   |   |                   |                 |                          |  |            |       |  |
| Approved By:         Permit No.:         2072         API No.:         40 063 20779         Date Issued:         10/13/2017   |   |                   |                 |                          |  |            |       |  |
| Permit No.: 2072 API No.: 40 063 20779 Date Issued: 10/13/2017  |   |                   |                 |                          |  |            |       |  |

See attached.

Conditions, if any, on attached page.



## DEPARTMENT of ENVIRONMENT and NATURAL RESOURCES

JOE FOSS BUILDING 523 EAST CAPITOL PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

## PERMIT CONDITIONS

Luff: Trunk Creek A-29 23N-5E-29 NENE, Harding County Permit: 2072 API: 40 063 20779

Approval has been granted to drill this location as detailed on the attached Application for Permit to Drill (Form #2) with the following additional conditions:

- 1. This permit is conditioned on compliance with all applicable requirements of South Dakota Codified Laws 45-9 and Administrative Rules of South Dakota 74-12.
- 2. If drilling does not commence within one year from the issuance date, this permit will expire.
- 3. A 12-mil woven, reinforced high-density polyethylene liner must be used on all pits.
- 4. Surface runoff must be diverted around the drill site.
- 5. Injection into the Inyan Kara must be delayed until the underground injection control permit for saltwater disposal has been approved.
- 6. If abandoned, a plugging plan must be submitted to the department for review and approval. The plugging plan should address all requirements found in Administrative Rules of South Dakota 74:12:03.
  - A. If long string is left in the wellbore, a mechanical integrity test (MIT) must be conducted to verify the integrity of the casing as required by rule 74:12:03:02(4)(b)(ii).
  - B. The casing string must be cut off at least three feet below the final ground surface contour. A plate with the name of the operator, well name and number, and legal location by quarter-quarter section, township and range must be welded to the casing stub. The location of the abandoned well must be surveyed with high resolution global positioning system equipment or other appropriate survey methods sufficient to accurately locate the well. Survey coordinates must be included in the final abandonment report.
- 7. Surface reclamation of the site must be completed within one year of plugging and abandoning the well.
- 8. A washed and dried set of sample cuttings (or cores, if cut) must be shipped, free of charge, to:

Derric Iles Geological Survey Program Akeley-Lawrence Science Center University of South Dakota 414 E. Clark Street Vermillion, SD 57069-2390

9. Please notify this office at least 72 hours prior to plugging or MIT so a witness can be on location. If plugging or MIT will occur after regular business hours, call Jeff Klenner at (605) 929-1414.