



**ACKNOWLEDGMENT OF PRINCIPAL**

State of \_\_\_\_\_ )  
 ) ss  
County of \_\_\_\_\_ )

**BOND NO.** \_\_\_\_\_

**(COMPLETE APPLICABLE SECTION)**

**(Individual)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, known to me to be the individual described in and who executed the foregoing instrument and acknowledged to me that he/she executed the same.

**(Partnership—use additional supplement sheet(s) for acknowledgment of each partner)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, who acknowledged himself/herself to be one of the partners of \_\_\_\_\_, a partnership, and that he/she, as such partner, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the partnership by himself/herself as a partner.

**(Corporation)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, who acknowledged himself/herself to be the \_\_\_\_\_ of \_\_\_\_\_, a corporation, and that he/she, as such \_\_\_\_\_ being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as \_\_\_\_\_.

**(LLC)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, who acknowledged himself/herself to be the \_\_\_\_\_ of \_\_\_\_\_, a limited liability company, and that he/she in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the limited liability company by himself/herself as \_\_\_\_\_.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal at \_\_\_\_\_, the day and year last above written.

\_\_\_\_\_  
Notary Public

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



DEPARTMENT of AGRICULTURE and NATURAL RESOURCES  
 Minerals & Mining Program  
 2050 West Main, Suite #1, Rapid City, SD 57702-2493  
 Telephone: 605-773-4201, FAX: 605-394-5317

**SUPPLEMENT TO FORM 3**

**ACKNOWLEDGMENT OF SURETY**

State of \_\_\_\_\_ )  
 )ss  
 County of \_\_\_\_\_ )

**BOND NO.** \_\_\_\_\_

**COMPLETE APPLICABLE SECTION)**

**(Corporate Officer)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a Notary Public in and for said County, personally appeared \_\_\_\_\_, personally known to me, who being by me duly sworn, did say that he/she, aforesaid officer of \_\_\_\_\_, a corporation duly organized and existing under the laws of the State of \_\_\_\_\_, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledges that the said instrument and the execution thereof to be the voluntary act and deed of said corporation.

**(Attorney-In-Fact)**

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally appeared \_\_\_\_\_, known to me or satisfactorily proven to be the person whose name is subscribed as attorney-in-fact for \_\_\_\_\_ and acknowledged that he/she executed the same as the act of his/her principal for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal at \_\_\_\_\_, the day and year last above written.

\_\_\_\_\_  
 Notary Public

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.