

STATE OF SOUTH DAKOTA  
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES  
BOARD OF MINERALS AND ENVIRONMENT

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IN THE MATTER OF CLEAN NUCLEAR )	
ENERGY CORP. URANIUM )	NOTICE OF POSTPONEMENT
EXPLORATION PERMIT APPLICATION )	
EXNI 453 )	
)	

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TO: ALL INTERESTED PARTIES:

Please take notice that the hearing for this matter scheduled for April 13, 2026 through April 17, 2026 has been postponed. A notice of the new hearing date will be sent as soon as possible.

Dated this 7<sup>th</sup> day of April 2026.



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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the original of the NOTICE OF POSTPONEMENT was served via electronic mail and inter-office mail upon the following to be filed in the above-captioned matter:

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Further, the undersigned certifies that true and correct copies of the above-referenced document(s) were served via United States Mail, First Class, Postage Prepaid, upon the following:

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Courtesy copies of the above-referenced document were served via electronic mail upon the following:

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Dated this 7th day of April 2026.



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