

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE & NATURAL RESOURCES
BOARD OF MINERALS AND ENVIRONMENT

IN THE MATTER OF CLEAN)	
NUCLEAR ENERGY CORP.)	MOTION FOR SUBPOENA
URANIUM EXPLORATION PERMIT)	
APPLICATION)	
)	
EXNI 453)	

INTERVENOR, Liliias Jones Jarding, pursuant to SDCL 1-26-18 and SDCL 1-26-19, hereby moves the Hearing Chairman of the Board of Minerals and Environment to authorize the issuance of a subpoena to Department of Agriculture and Natural Resources employee Roberta Hudson to compel her testimony at the Hearing on this matter before the Board of Minerals and Environment, which begins at 9:00 am on Monday, May 18, 2026, or thereafter, at the Mueller Civic Center, 401 South 6th Street, Hot Springs, South Dakota.

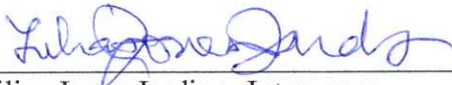
This Subpoena for the testimony of Roberta Hudson and her presence as a witness are relevant and necessary in this proceeding because:

1. In her position as Engineering Manager I in the Minerals, Mining, & Superfund Program of the Department of Agriculture and Natural Resources, Ms. Hudson is centrally involved in the permitting processes for the Clean Nuclear Energy Corporation (CNEC) uranium projects and has specialized knowledge on those processes.
2. I, as an Intervenor, noticed Ms. Hudson as a witness on December 1, 2025.
3. Ms. Hudson's testimony will permit the below-signed Intervenor to present a more complete record on matters and issues under consideration by the Board in determining whether to refuse to grant and therefore deny CNEC's application.

Based upon the likely relevance and materiality of her testimony, the Board should authorize the below Intervenor to issue a subpoena for Engineering Manager I Hudson, to ensure her presence and testimony.

Dated this 8th day of May, 2026.

Respectfully submitted,



Lilias Jones Jarding, Intervenor
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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the original of the Intervenor's MOTION FOR SUBPOENA were served electronically, and by via United States Mail, First Class, Postage Prepaid upon the following to be filed in the above captioned matter:

Brenda Binegar
Department of Agriculture & Natural Resources
523 E Capitol Ave Pierre, SD 57501
Email: Brenda.Binegar@state.sd.us

Further, the undersigned certifies that true and correct copies of the above referenced documents were served via United States Mail, First Class, Postage Prepaid upon the following:

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Dated this 8th day of May, 2026

Signature: 