

**STATE OF SOUTH DAKOTA  
DEPARTMENT OF AGRICULTURE & NATURAL RESOURCES  
BOARD OF MINERALS AND ENVIRONMENT**

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<b>IN THE MATTER OF CLEAN</b>	)	
<b>NUCLEAR ENERGY CORP.</b>	)	
<b>URANIUM EXPLORATION PERMIT</b>	)	<b>SUBPOENA</b>
<b>APPLICATION</b>	)	
	)	
<b>EXNI 453</b>	)	

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COUNTY OF FALL RIVER            )  
  ) SS:  
STATE OF SOUTH DAKOTA        )

**TO: BROCK GREENFIELD, Commissioner**  
**School and Public Lands Commission**  
State Capitol, Suite 108,  
500 East Capitol Avenue,  
Pierre, SD 57501  
(605) 773-3303

**YOU ARE HEREBY COMMANDED** to appear on May 18, 2026, at 9 a.m., at the Mueller Civic Center, 401 South 6<sup>th</sup> Street, Hot Springs, South Dakota, 57747 and to give testimony at a scheduled Hearing before the Board of the Minerals and Environment as a witness of the Intervenor Bruce Ellison, in the above-entitled action.

This Subpoena was issued in the name and under the authority the Robert Morris, Hearing Chair, on the 1<sup>st</sup> day of May, 2026.

**BOARD OF MINERALS & ENVIRONMENT**

By:  \_\_\_\_\_  
  Bob Morris, Hearing Officer

**UPON RECEIPT OF THIS SUBPOENA, PLEASE CONTACT ATTORNEY BRUCE ELLISON (605-858-1850) TO DISCUSS YOUR TESTIMONY AND SCHEDULING**