



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

221 MALL DRIVE, SUITE #201
RAPID CITY SD 57701
605-394-2229
danr.sd.gov

April 8, 2026

Brenda Binegar
Dept. of Agriculture & Nat. Resources
523 E. Capitol Ave.
Pierre, SD 57501

Re: In re Matter of Clean Nuclear Energy Corp. Uranium Exploration Permit
Application

Dear Ms. Binegar:

Enclosed please find the Department's Notice of Filing of Sealed Reports to be filed in the above-referenced matter. The sealed and unredacted version of the Archeological Research Center report, and State Historical Preservation Office report, are provided to the Board as hard copy attachments to this filing. Copies of the unredacted reports are also being provided to those parties that have previously been granted access by the Hearing Chair. Redacted copies of these documents have been disclosed to the parties as supplemental exhibits. A copy of this filing, without the sealed reports, has been served upon the remaining parties and as indicated in the attached Certificate of Service.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Steven R. Blair
General Counsel – Dept. of Agriculture & Natural Resources

Enclosures

Cc/encl: Roberta Hudson – DANR Minerals, Mining, & Superfund Program (via email only)
David McVey – Counsel, Brd. Of Minerals & Environment (via email only)

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES
BOARD OF MINERALS & ENVIRONMENT

IN THE MATTER OF CLEAN NUCLEAR)	DANR
ENERGY CORP. URANIUM)	NOTICE OF FILING
EXPLORATION PERMIT APPLICATION)	OF SEALED REPORT
)	
EXNI 453)	
)	

The Minerals, Mining, and Superfund Program of the Department of Agriculture and Natural Resources (Department), through the undersigned counsel of record, hereby submits this Notice of Filing of Sealed Report.

The Hearing Chair entered a Protective Order requiring unredacted copies of the report of the state Archeological Research Center (ARC) to be filed with the Board under seal. The Department provides this Notice that it has submitted an unredacted copy of the ARC report to be filed under seal. The Department also provides Notice that it is filing an unredacted copy of the report issued by the State Historic Preservation Office (SHPO).

The Department further provides notice that it is submitting unredacted copies of the ARC report and the SHPO report to those parties authorized by the Hearing Chair, as of the date of this filing, to receive such copies.

Dated this 8th day of April, 2026.



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CERTIFICATE OF SERVICE

The undersigned hereby certifies that the original of the Department of Agriculture & Natural Resources' NOTICE OF FILING OF SEALED REPORT was submitted electronically, and via United States Mail, First Class, Postage Prepaid upon the following to be filed in the above captioned matter:

Brenda Binegar
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Secretary, Board of Minerals & Environment

Further, a true and correct copy of the above referenced document(s) was served by United States Mail, First Class, Postage Prepaid, upon:

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Dated this 8th day of April, 2026.



Steven R. Blair – DANR