

From: Neyhart, Melissa <Melissa.Neyhart@state.sd.us>
Sent: Monday, December 29, 2025 2:09 PM
To: Binegar, Brenda <Brenda.Binegar@state.sd.us>
Cc: bobmorris@westriverlaw.com; McVey, David <David.McVey@state.sd.us>
Subject: In the Matter of Clean Nuclear Energy Corp. Uranium Exploration Permit Application; EXNI 453

Dear Ms. Binegar:

Attached please find the Notice Setting Time for Pre-Hearing Conference and Certificate of Service that I am sending on behalf of Assistant Attorney General David M. McVey in the above matter. I am sending you the original documents via inter-office mail and providing courtesy copies to Hearing Officer Bob Morris via this email.

Melissa Neyhart, Paralegal
Office of the Attorney General
1302 East SD Highway 1889, Suite 1
Pierre, South Dakota 57501-8501
Telephone: 605-773-3215
Facsimile: 605-773-4106

The information contained in this communication is confidential, is intended only for the use of the recipient named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please resend this communication to the sender and delete the original message or any copy of it from your computer system.

STATE OF SOUTH DAKOTA



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MARTY J. JACKLEY
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BRENT K. KEMPEMA
CHIEF DEPUTY

December 29, 2025

Brenda Binegar
Department of Agriculture
and Natural Resources
523 East Capitol Avenue
Pierre, SD 57501
Email: Brenda.Binegar@state.sd.us

Re: *In the Matter of Clean Nuclear Energy Corp. Uranium Exploration Permit Application; EXNI 453*

Dear Ms. Binegar:

Enclosed please find the original Notice Setting Time for Pre-Hearing Conference and Certificate of Service intended for filing in the above referenced matter. True and correct copies have been sent to those individuals listed in the attached Certificate of Service.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. M. McVey", written over a horizontal line.

David M. McVey
Assistant Attorney General

DMM/mn

Enclosures

Via electronic mail and U.S. mail

cc/encs: Parties on Attached Certificate of Service

STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES
BOARD OF MINERALS AND ENVIRONMENT

IN THE MATTER OF CLEAN NUCLEAR)	
ENERGY CORP. URANIUM)	
EXPLORATION PERMIT APPLICATION)	NOTICE SETTING TIME
	FOR PRE-HEARING CONFERENCE
EXNI 453)	

On August 28, 2025, an Order was entered scheduling a prehearing conference for January 6, 2026. This Notice sets the time for the prehearing conference as follows:

**11:00 am CST, January 6, 2026, at the DANR Matthews Training
Conference Room.**

The parties may appear by telephone or Microsoft Teams. It is requested and recommended that all counsel appear personally.

Remote access information is as follows:

Microsoft Teams:


Meeting ID: 219 575 301 524 27
Passcode: cN9dM6Du

Dial in by Phone:

Phone Number: 1-605-679-7263
Conference ID: 461 974 74#

For a Microsoft Teams link to the meeting, please email such request to Roberta Hudson. Roberta.Hudson@statesd.us

Dated this 29th day of December 2025.



David M. McVey
Assistant Attorney General
1302 East SD Highway 1889, Suite 1
Pierre, South Dakota 57501-8501
Telephone: (605) 773-3215
Email: David.McVey@state.sd.us
*Counsel for the Board of Minerals and
Environment*

CERTIFICATE OF SERVICE

The undersigned hereby certifies that the original of the NOTICE SETTING TIME FOR PRE-HEARING CONFERENCE was served via electronic mail and inter-office mail upon the following to be filed in the above captioned matter:

Brenda Binegar
Department of Agriculture
and Natural Resources
523 East Capitol Avenue
Pierre, SD 57501
Email: Brenda.Binegar@state.sd.us
Secretary, Board of Minerals & Environment

Further, the undersigned certifies that true and correct copies of the above referenced document(s) were served via United States Mail, First Class, Postage Prepaid, upon the following:

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Steven Gunn
Oglala Sioux Tribe
Oglala Sioux Tribe Legal Department
P.O. Box 1204
Pine Ridge, SD 57770

Courtesy copies of the above referenced document were served via electronic
mail upon the following:

Bob Morris, Hearing Officer
704 7th Avenue, Suite 2
P.O. Box 370
Belle Fourche, SD 57717
bobmorris@westriverlaw.com

Dated this 29th day of December 2025.



David M. McVey
Assistant Attorney General