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STATE OF SOUTH DAKOTA
DEPARTMENT OF AGRICULTURE & NATURAL RESOURCES

Department of Agriculture
and Natural Resources

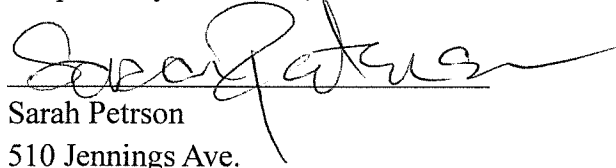
BOARD OF MINERALS AND ENVIRONMENT

IN THE MATTER OF CLEAN	)	
NUCLEAR ENERGY CORP.	)	
URANIUM EXPLORATION PERMIT	)	SARAH PETERSON'S RESPONSE
APPLICATION	)	TO CNE CORP.'S INTERROGATORIES
EXNI 453	)	DOCUMENTS REQUEST

1. The Water and Local Control for the people on the Ordinance.
2. Research on going.
3. Not applicable to my concerns.
4. Sarah Peterson
5. On going. Will respond by State Deadline of December 1, 2025.
6. Will be provided by State deadline of December 1, 2025.
7. Not applicable.
8. Will be provided by State deadline of December 1, 2025.

Dates this 29 day of October 29, 2025

Respectfully submitted,



Sarah Peterson

510 Jennings Ave.

Hot Springs, SD 57747

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and Natural Resources

STATE OF SOUTH DAKOTA

DEPARTMENT OF AGRICULTURE & NATURAL RESOURCES

BOARD OF MINERALS AND ENVIRONMENT

IN THE MATTER OF CLEAN	)	RESPONSE TO INTERROGATORY
NUCLEAR ENERGY CORP.	)	AND REQUEST FOR PRODUCTION
URANIUM EXPLORATION PERMIT	)	OF DOCUMENTS
APPLICATION	)	
	)	
EXNI 453	)	

INTERVENOR THOMAS O'CONNOR

In response to Clean Nuclear Energy Corp. Interrogatory and Request for Documents, the undersigned provides as follows:

Interrogatory No. 1: Adverse effects from the proposed uranium exploration include degradation of the cultural and groundwater resources of the exploration area and surrounding lands. Further research is ongoing.

Interrogatory No. 2: Adverse effects from the proposed uranium exploration include degradation of the cultural and aquifer resources of the exploration area and surrounding lands. Further research is ongoing.

Interrogatory No. 3: Adverse effects from the proposed uranium exploration include degradation of threatened or endangered wildlife in the exploration area and surrounding lands. Further research is ongoing.

Interrogatory No. 4: Self.

Interrogatory No. 5: Further research is ongoing.

Interrogatory No. 6: Potential witnesses, if any will be submitted in accordance with the schedule signed by the Hearing Officer.

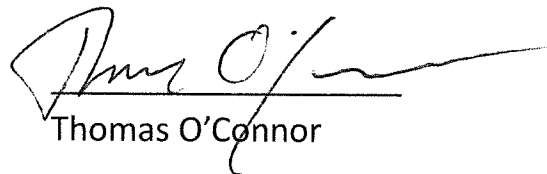
Interrogatory No. 7: None

CERTIFICATE OF SERVICE

The undersigned certifies that the Response to Interrogatory and Request for Production of Documents was sent on October 27, 2025 via U.S. First Class Mail, Postage Prepaid upon the following:

Brenda Binegar
Department of Agriculture and Natural Resources
523 East Capitol Avenue
Pierre, SD 57501

Mathew Naasz
Gunderson, Palmer, Nelson, & Ashmore LLP
PO Box 8045
Rapid City, SD 57709



Thomas O'Connor