



# SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

## RESOURCE CONSERVATION AND FORESTRY DIVISION

523 East Capitol Avenue  
Pierre, SD 57501-3182  
Phone: 605.773.3623 / Fax: 605.773.3481  
<http://danr.sd.gov>

### Application Cover Sheet

Name of organization: \_\_\_\_\_

Tax ID # \_\_\_\_\_ DUNS# \_\_\_\_\_

Name of authorized representative for above organization \_\_\_\_\_

Name \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Proposal Grant Title: \_\_\_\_\_

\_\_\_\_\_

Amount requested: \_\_\_\_\_ Cash match: \_\_\_\_\_ In-Kind match: \_\_\_\_\_

Project start date: \_\_\_\_\_ Project end date: \_\_\_\_\_

Certification: I certify to the best of knowledge that the information in this application is true and correct and that I am legally authorized to sign and submit this application on behalf of this organization, which is legally eligible to enter into a contract.

Printed Name of Authorized Signatory

Signature

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_